

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630207
3	SCHOOL CODE (IF APPLICABLE)	20198
4	COMPLETE ADDRESS WITH PIN CODE	RAJPURA DISTT PATIALA PUNJAB, PATIALA , PUNJAB - 140401
5	PRINCIPAL NAME	Mrs Alpa Pathak
6	PRINCIPAL QUALIFICATION	MSc Food Nutrition MEd MPhil PGDCGFC
7	SCHOOL EMAIL ID	pathakalpna71@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9814046622

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davschoollrajpura.com/76EFA820-987C-4A8E-9ADE-C8438FCEF31A/CMS/Page/General-Information
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davschoollrajpura.com/File/4646/2.society.jpg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davschoollrajpura.com/File/4646/3.noc.jpg
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davschoollrajpura.com/File/4646/4%20recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davschoollrajpura.com/File/4646/5%20building%20safety.jpg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davschoollrajpura.com/File/4646/6%20fire%20safety.jpg
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://davschoollrajpura.com/File/4646/7%20DEO%20Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davschoollrajpura.com/File/4646/8%20sanitation.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davschoollrajpura.com/File/4646/Fee%20Structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://davschoollrajpura.com/File/4646/Academic%20Calender.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davschoollrajpara.com/File/4646/SMC%20and%20PTA.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davschoollrajpara.com/File/4646/SMC%20and%20PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davschoollrajpara.com/File/4646/result%202020-21.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs Alpna Pathak
2	TOTAL NO. OF TEACHERS	54
	PGT	10
	TGT	8
	PRT	36
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	87	87	100	OUTSTANDING

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	48	48	100	OUTSTANDING

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8364
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	65 & 160
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 160
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/SBUez_MkY7c

SAVE PDF

