

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630207
3	SCHOOL CODE (IF APPLICABLE)	20198
4	COMPLETE ADDRESS WITH PIN CODE	RAJPURA DISTT PATIALA PUNJAB, PATIALA , PUNJAB - 140401
5	PRINCIPAL NAME	Mrs Alpa Pathak
6	PRINCIPAL QUALIFICATION	MSc Food Nutrition MEd MPhil PGDCGFC
7	SCHOOL EMAIL ID	pathakalpna71@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9814046622

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davschoollrajpara.com/File/4646/1affi.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davschoollrajpara.com/File/4646/2society%20trst.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davschoollrajpara.com/File/4646/3noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davschoollrajpara.com/File/4646/4reco.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davschoollrajpara.com/File/4646/5building.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davschoollrajpara.com/File/4646/6fire.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://davschoollrajpara.com/File/4646/7deo.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davschoollrajpara.com/File/4646/8sanitation.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davschoollrajpara.com/File/4646/Fee%20Structure%202022-23.pdf
2	ANNUAL ACADEMIC CALENDER	http://davschoollrajpara.com/File/4646/ACADEMIC%20CALENDR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davschoollrajpara.com/File/4646/school%20managing%20commitl.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davschoollrajpara.com/File/4646/school%20managing%20commitl.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davschoollrajpara.com/File/4646/result.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs Alpa Pathak

2	TOTAL NO. OF TEACHERS	47
	PGT	9
	TGT	9
	PRT	29
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	83	83	100	GOOD

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	57	56	98.2	OUTSTANDING

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/SBUez_MkY7c